

City of Indianola Regular Board Meeting Agenda
Mayor and Board of Aldermen
Date: July 13, 2026 (Monday)
Location: City Hall Annex, 104 East Percy Street, Indianola, MS 38751
Time: 7:00 p.m.

1. Call to Order – Mayor Ken Featherstone
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Adoption of the Agenda
6. Approval of the Minutes
 - A. Approval of the Minutes of the Regular Board Meeting May 21, 2026 (Postponed June 22, 2026)
 - B. Approval of the Minutes of the Special Called Board Meeting June 15, 2026
7. Mayor Featherstone's Commentary and Announcements
 - A. Deliverance of Copy of the Written Statement Dated June 23, 2026 to the Board of Veto from June 15, 2026 Meeting Regarding the Employment Classification of the Chief of Police as a W-2 Employee
 - B. Deliverance of Copy of the Written Statement Dated June 23, 2026 to the Board of Veto from June 15, 2026 Meeting Regarding the Establishment of a Policy That All City of Indianola Department Heads Be Classified as W-2 Employees and Not 1099 Contractors
 - C. Deliverance of Copy of the Written Statement Dated June 23, 2026 to the Board of Veto from June 15, 2026 Meeting Regarding the Issuance of a 30-Day Notice to Terminate the Contract & Services of the City of Indianola Board Attorney
8. Recognition of Potential New Hires:
 - A. Tatianna Duvall, Police Department – Chief Sampson
 - B. Matthew Washington, Police Department – Chief Sampson
 - C. Gary Little, Water Department – Director Pernell
 - D. David Robinson, Street Department – Director Pernell
 - E. Leonard Taylor, Street Department – Director Pernell
 - F. Flint Pierce, Cemetery Sexton
9. Public Hearing: Adjudications – Jamal Mayfield, City Inspector:
 - A. 706 Faison Avenue, Louie Berry Whitaker
10. Approval to Conduct Event for Greater New Jerusalem C.O.G.I.C. Walk-A-Thon on July 19, 2026 8:00 a.m. – 12:00 p.m. – Victor Brown

11. Presentation by Parkwood Behavioral Health System – Iris Saffold
12. Presentation by Delta Empowerment – A'Davion Bush
13. Presentation by Transformation Ministry – Larry Dozier
14. Authorization for Purchase of Body Cams and Tasers– Chief Sampson
15. City Engineer – Gardner Engineering, P.A.
 - A. Monthly Project Status Report – July 2026
16. Monthly Report June 2026 – Brown and Associates, Inc.
17. Reports from Department Heads (Consent Agenda Items):
 - A. Municipal Court Clerk Report – Teresa Nolden, Court Clerk
 - B. Police Department Second Quarter Crime Report – Ronald Sampson, Police Chief
 - C. Fire Department Report – Orlando Battle, Fire Chief
 - D. Inspections Report – Jamal Mayfield, City Inspector
 - E. Public Works Report – Elvis Pernell, Director
18. Financial and Administrative Actions (City Clerk):
 - A. Privilege Tax License Collection Report – Stephanie Washington, City Clerk
 - B. June Budget Report and Cash in Bank Report – Stephanie Washington, City Clerk
 - C. Review and Approval of Fiscal Year 2026 Municipal Budget Amendments – Stephanie Washington, City Clerk
 - D. Request for Approval of a Resolution Authorizing and Restoring the Distinct Authorized Signatories for the Indianola Municipal Airport Bank Account(s), Clarifying the Exemption from the January 12th City-Wide Signature Update – Stephanie Washington, City Clerk
 - E. Request for Approval of a Planters Bank Night Depository Agreement and Authorization of Designated Personnel for Courier and Account Management – Stephanie Washington, City Clerk
19. Travel/Training Requests:
 - A. Approval of Travel for Kaitlyn King to Attend the Managing Floodplain Development Through the NFIP Course in Oxford, MS, August 3-6, 2026 – Jamal Mayfield, City Inspector
 - B. Approval of Travel for Jessie Hanktem to Attend the Disaster Preparedness and Response Training for Animal Control and Shelter Personnel in Biloxi, MS, August 5-6, 2026 – Mayor Featherstone
 - C. Approval of Travel for Ronald Sampson to Attend the FBI National Academy Associates MS Chapter 2026 Summer Training Conference in Gulfport, MS, July 19-23, 2026 – Chief Sampson

20. Approval of Claims Docket in the Amount of \$1,172,763.87 – Deputy Clerk, Shumekia Harvey

21. Executive Session

22. Closed Session

23. Open Session

24. Adjournment