

**City of Indianola Regular Board Meeting Agenda  
Mayor and Board of Aldermen**

**Date: March 9, 2026 (Monday)**

**Location: City Hall Annex, 104 East Percy Street, Indianola, MS 38751**

**Time: 7:00 p.m.**

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1. Call to Order – Mayor Ken Featherstone
2. Invocation
3. Pledge of Allegiance
4. Roll Call
5. Adoption of the Agenda
6. Approval of the Minutes
  - A. Approval of the Minutes of the Regular Board Meeting, February 9, 2026
7. Mayor Featherstone’s Commentary and Announcements
8. Recognition of Potential New Hires:
  - A. Mary Riley, Animal Shelter
  - B. Jacqueline Spencer, Dispatch – Police Department
  - C. L.T. McCurry, Dispatch – Police Department
9. Citizen Concern: Loitering on Curtis Street – Bessie Love
10. Citizen Concern: Disturbance on Percy Street – Sarah Nabors
11. Memorandum of Understanding for Delta Task Force – Chief Sampson
12. Boys and Girls Club Presentation – Alderman Young
13. Presentation of Options to Upgrade vs Repair of Citywide Timekeeping System – David Westrope, Key Solutions
14. Re-evaluation of Contracts for Professional Services (Brown and Associates, Inc.)
15. Approval to Reappoint/Appoint Personnel Board Committee Members [Ord. Of 9-231996(01) Sec. 1:2-225]

16. City Engineer – Gardner Engineering, P.A.
  - A. Monthly Project Status Report – March 2026
  - B. Approval to Pay Request No. 5 in the Amount of \$232,070.00 (Water System Improvements, Contract 2, MDEQ Project No. 491-2-DW-5.15, In House Project No. 122-22, Contract No. 2) to Avis Construction, Inc.
  - C. Approval to Pay Request No. 7 in the Amount of \$11,268.50 (Water System Improvements & Rehab of Pump Stations, MDEQ Agreement No. 491-2-DW-5.15, Project No. 122-22) to Gardner Engineering
  - D. MCWI Reimbursement Request Certification Form, Request No. 9
17. Approval of the Proposal as Presented from Bridgers, Goodman, Baird & Clark, PLLC (Steve Osso on Assignment) to Provide Professional Accounting and Bookkeeping Services to the City of Indianola Beginning May 1, 2026 – Mayor Featherstone
18. Discussion on the Progress of the FY 2020 Audit – Alderman Spealman
19. Request Approval to Have the City of Indianola, Mississippi Execute New Mississippi Home Corporation Homeowner Rehabilitation Program Grant Agreement Grant # 1230-M18-SG-280-216-2026 – Mayor Featherstone
20. Request Approval to Authorize City of Indianola, Mississippi to Submit HOME Grant #1230-M18-SG-280-216-2026 Updated Program Completion Form – Mayor Featherstone
21. Request Approval to Authorize City of Indianola, Mississippi to Submit HOME Grant #1230-M18-SG-280-216-2026 Updated Program Budget – Mayor Featherstone
22. Request Approval to Authorize City of Indianola, Mississippi to Obtain and to Submit HOME Grant #1230-M18-280-216-2026 Updated Homeowner Income – Mayor Featherstone
23. Request Approval for the City of Indianola, Mississippi to Execute and Enter into HOME Grant #1230-M18-280-216-2026 Beneficiary Written Agreements Between the City of Indianola, Mississippi and Homeowners. Written Agreements Will Be Supplied by the Mississippi Home Corporation to the City of Indianola, MS as Approved by HUD – Mayor Featherstone
24. Reports from Department Heads:
  - A. Municipal Court Clerk Report – Teresa Nolden, Court Clerk
  - B. Fire Department Report – Orlando Battle, Fire Chief
  - C. Inspections Report – Jamal Mayfield, City Inspector
  - D. February Budget Report and Cash in Bank Report – Stephanie Washington, City Clerk

25. Travel/Training Requests:

- i. Approval of Travel for Orlando Battle, Demetrius Williams, and William Jones to Attend the Mississippi Firefighters and Fire Chiefs 89<sup>th</sup> Summer Conference in Biloxi, MS, May 26-31, 2026 (hotel, meals, and mileage per diem rate) – Chief Battle
- ii. Approval of Travel for Alisha Graves, Antwan Curtis, Christopher Overton, and Malik Fulton to Attend the Policy, Ethics and Morality in Policing Course Hosted by Justice Training Institute in Greenville, MS, March 30, 2026 (registration)
- iii. Approval of Travel for Mayor Featherstone and Attorney Turner to Attend the 2026 National Planning Conference in Detroit, Michigan, April 25-28, 2026 (registration, hotel, meals, and mileage per diem rate)
- iv. Approval of Travel to Attend the 2026 Annual MAPDD Conference in Biloxi, MS, April 21-24, 2026 (registration, hotel, meals, and mileage per diem rate)
- v. Approval of Travel for Stephanie Washington to Attend the 2026 Educational Program: Municipal Liability and Workers' Compensation Educational Workshop in Brandon, MS, April 23, 2026 (mileage per diem rate)

26. Approval of Claims Docket in the Amount of \$486,734.28 – Deputy Clerk, Shumekia Harvey

27. Water System Asset Inventory Presentation – Mayor Featherstone

28. Executive Session

29. Closed Session

30. Adjournment